

**REGISTRATION**  
*OCTOBER 12th DEADLINE*

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**NAME OF SCHOOL**

**FALL HEADMASTERS' MEETING**

**Thursday, November 4, 2010**

# \_\_\_\_\_ *attending @ \$45.00 per person* = \$ \_\_\_\_\_

**TEACHERS' CONFERENCE**

**Friday, November 5, 2010**

# \_\_\_\_\_ *attending @ \$9.50 per person* = \$ \_\_\_\_\_

**ART & PHOTOGRAPHY SHOW**

**\$35.00 per school** \$ \_\_\_\_\_

***TOTAL ENCLOSED*** \$ \_\_\_\_\_

*(one school check payable to SCISA)*  
*Please send all registration forms to the SCISA office.*  
*SCISA, P.O. Drawer 690*  
*Orangeburg, SC 29116-0690*

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